

ORANGE SPEEL

*ASPE Chapter 3 Orange County
News Letter No. 30: February 2020*

ASPE

President's Message

February 18, 2020

A message from your president



On February 12th we had our monthly dinner meeting at the usual location, the Ayres Hotel in Costa Mesa. Brandon Dekker of Cannon Design made a presentation on P3 Design Build Projects and talked about new trends with Progressive Design Build Projects. It was a very educational presentation. We had over 30 people in attendance, which was great. Carri Morones our former OC Chapter President was in attendance. She now works in Jacksonville, Florida and is currently the ASPE National Southeast Governor. We wish her well.

I hope to see all of you at the next dinner meeting to be held at the Ayres Hotel, in Costa Mesa on Wednesday, March 11th. Charlie Christenson will be discussing Building Energy Modeling Systems. Look for information in the upcoming flyer.

If you did not pay your 2020 ASPE dues please don't forget. We appreciate your continued support.

Best Regards,

Dan Schottlander, CPE ASPE Chapter 3 President.

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“Professional Estimators and those in training shall continue to expand their professional capabilities through continuing education programs to better enable them to serve clients, employers and the industry”

- Canon # 2

Board of Directors

[2019/2020]:

President: Dan Schottlander CPE

Vice President:: Danielle Leyva CPE

Past President: Kevin Murphy CPE

Secretary: Bryon Barker

Treasurer: Asoka Sellahewa CPE

Directors: Daniel Luckhardt CPE;
Mike Mills CPE; James Yu;

Troy Thomas

Committees: Tom Smithson (Meetings)

Wil Beukman CPE (Newsletter)

Chapter Newsletter Articles

We are always looking for articles for the Orange Speel newsletter. These can be informational or technical in nature. Share a recap of a program/ seminar attended, estimating tips, articles on ethics, or other construction/ estimating related items. The deadline for submittal is the Friday following our membership meeting. Any arriving after that will be considered for the next month. Items can be sent to Wil Beukman at wbeukman@gmail.com.



Carri Morones CPE, past Chapter President and current South East Governor with Larry Hendrick past South West Governor



Brandon Dekker from Cannon Design

ASPE CHAPTER 3: OBJECTIVE:

The object of this Chapter is to further the recognition of construction estimating as a professional field of endeavor.

We wish to promote education and contribute to the betterment of the construction industry.

We observe and promote ethical standards of conduct.

This Chapter contribute to the establishment and publication of standard construction estimating practices.

We want to promote the certification program by which professionalism to construction estimating and adherence to these standards is recognized.

Upcoming Programs in 2020:

March 12: Presentation on “Building Energy Modeling” by Charlie Christenson of STOK

April 8: TBD

ASPE CHAPTER 3 ROLL OF HONOR: PAST PRESIDENTS

PRESIDENT	Term
Dan Schottlander	Current; 2007-2009
Kevin Murphy	2018-2019
Ron Svarc	2017-2018;2005-2007;1983-1985
Carri Morones	2015-2017
Steve Murow	2012-2014
Gregory Clayton	2011-2012
Michael Mills	2010-2011
Wil Beukman	2009-2010
Dennis St Clair	2004-2005
John Mauk	2002-2003
Colm O'Connor	1999-2002
Gary Leper	1995-1996
Raymond Hubbard	1994-1995
Gus Files	1992-1994
Samuel Bouland	1991-1992
William J. Simek	1989-1991
Robert Moore	1988-1989
Marie Osowski	1989-1987;1981-1982
Frank Hanagan	1982-1983
Hank Cisco	1979-1980
John Huber	1978-1979
Eugene Colombini	1977-1978
John Porter	1975-1977
Larry Lee	1973-1975
Mel Hampton	1972-1973
Joseph Perron	1970-1972
A. Applegate	1969-1970



AMERICAN SOCIETY
OF PROFESSIONAL
ESTIMATORS

Save the date ...

2020 ASPE Estimators' Summit

Riding the Wave

August 19 - August 22

The Westin Riverwalk - San Antonio

420 West Market Street, San Antonio * 210-224-6500

Home of the Alamo

\$ 925 - Pre-Registration through 11/30/2019

PDU's Awarded: 16

\$ 975 - Early Registration through 03/31/2020

\$1,100 - Regular Registration through 07/14/2020

Guest Ticket: \$125

\$1,325 - Late Registration through 08/02/2020

Register @ <https://www.ASPEnational.org/mpage/2020Summit>